

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

68

MAY 20, 2003

FROM: GARY PENROD, Sheriff
Sheriff's Department

SUBJECT: CONTRACT WITH THE STATE OF CALIFORNIA, DEPARTMENT OF ALCOHOLIC
BEVERAGE CONTROL, FOR USE OF THE SHERIFF'S DEPARTMENT WEAPONS
FIRING RANGE.

RECOMMENDATION: Approve contract with the State of California, Department of Alcoholic Beverage Control, for use of the Sheriff's Department weapons firing range at a fee of \$10 per person, per day.

BACKGROUND INFORMATION: The Sheriff's firing range facilities are used, on a contractual basis, by local law enforcement, government agencies and certain private companies in need of periodic firearms qualifications. The Sheriff's firing range is the most convenient place for employees of many contractors to complete necessary periodic firearms qualifications. A written contract is used to ensure proper liability coverage, remuneration, and operating procedures between the parties.

The State of California, Department of Alcoholic Beverage Control has requested the use of the Sheriff's Department weapons firing range. The current fee for use of the range is \$10 per person, per day and is based upon the cost of maintaining and operating the firing range such as replacing targets; replacing target frames and backing; and providing a range safety officer. Revenue generated by this contract will vary based upon the number of personnel who use the range. This contract is in effect for three years and provides for termination upon thirty (30) days notice.

REVIEW BY OTHERS: This item has been reviewed and approved as to form by County Counsel (Kevin L. Norris, Deputy County Counsel) on April 7, 2003, and has been reviewed by the County Administrative Office (Mario Lara, Administrative Analyst) on May 9, 2003.

FINANCIAL IMPACT: Revenue generated by this contract fully offsets the cost of providing the service. No additional cost to the County. The estimated revenue for Range use, in the amount of \$30,000, was included in the Sheriff's Department Budget for FY02/03 and Sheriff's Department Proposed Budget for FY03/04.

SUPERVISORIAL DISTRICT(S): All

PRESENTER: Rod Hoops, Captain, 387-3637

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Record of Action of the Board of Supervisors

68